

DEPARTMENT OF PARKS AND RECREATION

Ruth G. Coleman, Acting Director

Office of Grants and Local Services

P. O. Box 942896 Sacramento, California 94296-0001 (916) 653-7423 · FAX: (916)653-6511

NOTICE OF HEARINGS ON AUGUST 12 AND AUGUST 14, 2003 CALIFORNIA DEPARTMENT OF PARKS AND RECREATION OFFICE OF GRANTS AND LOCAL SERVICES

NOTICE IS HEREBY GIVEN that the Office of Grants and Local Services will conduct a public information session and public hearing on the following dates and times.

1:00 P.M. - 2:00 P.M. Information Session 2:00 P.M. - 3:00 P.M. Public Hearing Tuesday, August 12, 2003 Rusch Community Center 7801 Auburn Boulevard Citrus Heights, CA

1:00 P.M. - 2:00 P.M. Information Session 2:00 P.M. - 3:00 P.M. Public Hearing Thursday, August 14, 2003 Anaheim Downtown Community Center 250 East Center Street Anaheim, CA

A question and answer session will precede the public hearings. Comments will be accepted at the public hearing for the State Urban Parks and Healthy Communities Program draft procedural guide.

Copies of the draft procedural guide for the State Urban Parks and Healthy Communities Program are available on the Office of Grants and Local Services web site on the Internet at www.parks.ca.gov. A printed copy may be requested by calling (916) 653-7423.

NOTICE IS GIVEN that any person may file a statement concerning the draft procedural guide for the State Urban Parks and Healthy Communities Program by mail, email or fax to the address listed below or by presenting oral or written statements at the hearing at 1:00 P.M. Inquiries or requests for information should be directed to Ms. Ayoka Bell, Office of Grants and Local Services, P.O. Box 942896, Sacramento, CA. 94296-0001, (916) 651-7740, (916) 653-6511 (fax), abell@parks.ca.gov. The California Department of Parks and Recreation does not discriminate against individuals with disabilities. Visitors who wish assistance should contact Ms. Ayoka Bell at the address above at least 72 hours prior to arrival.

SO ORDERED: Charlie Willard, Chief Office of Grants and Local Services